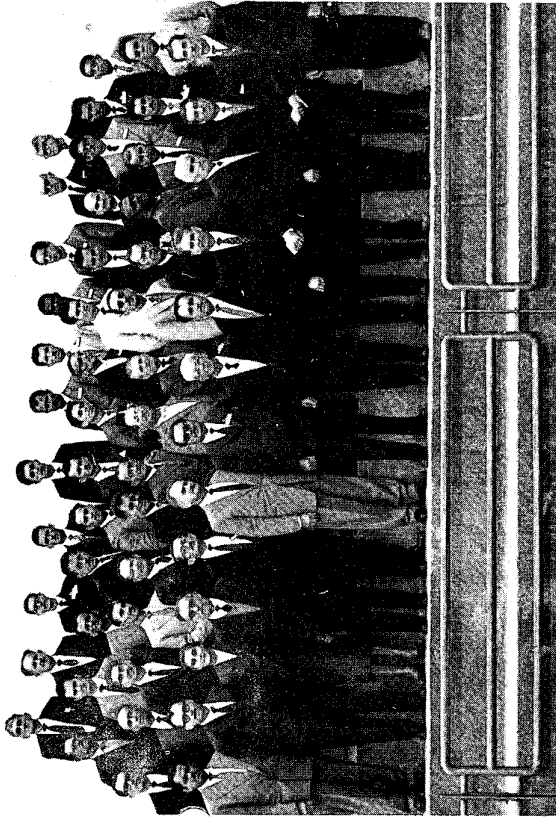


Introducing . . .

## The Adventist Church of Promise



### Ministers of the Adventist Church of Promise

The Adventist Church of Promise, organized in 1932 in Brazil, reports a membership of 25,000, with 500 congregations, 600 volunteer workers, and 86 ordained pastors. Most of its membership is scattered throughout Brazil, Argentina, Paraguay, Chile, and El Salvador.

The denomination maintains a small theological seminary and publishing house in Sao Paulo. Its official publication, *The Restorer*, has a circulation of 5,000, mostly among Spanish-speaking people.

The organization is governed by a board of directors and by the president, who is elected every four years. Its missionary work is

The doctrinal beliefs are as follows: repentance from sin; baptism of the Holy Spirit; water baptism in the name of the Father, Son, and Holy Spirit; frequent observance of holy communion; feet washing; divine healing; speaking in unknown tongues; Sabbath keeping; abstaining from pork and other unclean foods; tithing; conditional immortality; the second coming of Christ; and the hope of the Resurrection.

Those desiring more information may write to Pastor Daniel Alves Mendes, P. O. Box 14285, 02119-Villa Maria, Sao Paulo, Brazil, South America.

this was not easy. At last, I found the Seventh-day Adventist Church at Bogota, and attended the services there every Sabbath for four months.

By this time news reached my superiors that I was studying to become a Seventh-day Adventist minister, which thing actually never materialized. However, my superiors accused me of being disloyal to my vocation and to my church, and I was forbidden to preach or teach in the pulpits and schools of Colombia. I could not even earn my daily bread. When my uncle, a Roman Catholic, heard the news, he denied me any financial aid and even excluded me from his friendship, cutting me out of his will at his death.

I sold my car to pay for my rent and food, and I bought two airplane tickets out of Colombia—one ticket for me and the other for my priest

friend Father Serafin Rajas. We went to Brazil and in 1962 began a Sabbatarian mission. He passed away in 1969 and left me to finish the work alone.

I married a lady in Brazil, and now we have four children. We have no material riches, only the true riches of salvation and the promise of eternal life in the world to come. Many times our daily bread is insufficient for our children.

I am not sorry that I left the Roman Catholic Church and its priesthood after eleven years of service and became a Sabbatarian pastor. We are happy about the truth that we accepted, and are in search for even greater light of God's Word.

My parents, relatives, and many friends are still Catholics. Many times I am made sad because of this, and my daily prayer is for them. There are many sincere Catholics just as I was. But they need salvation. Please pray for them and for me as I preach salvation by faith in Christ and obedience to His Sabbath day here in Brazil and other countries.

My conversion and commitment to complete obedience to God's Word brought many tribulations and sufferings to me, but

*"I will give thanks to Thee, O Lord,  
For though thou wast angry with  
me*

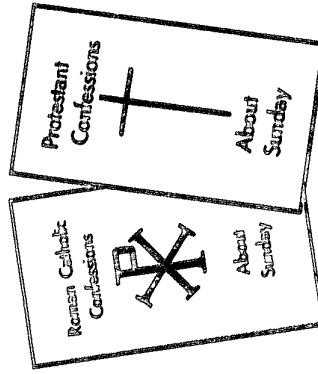
*Thy anger turned away, and thou  
didst comfort me.*

*Behold, God is my salvation.  
I will trust, and will not be afraid; for  
the Lord God is my strength and  
my song,*

*And He has become my salvation."*

It is very important to be on the right track, but don't just sit there, you might be run over. —

### Companion Tracts



These belong in every home in America. Will you help us put them there?

- Roman Catholic Confessions About Sunday
- Protestant Confessions About Sunday

Send \$1.00 for one dozen of each.

The Bible Sabbath Association  
Fairview, Oklahoma 73737

TSS c.1977